### Adv. Ajmer No-1 of 2022

Dedicated Freight Corridor Corporation of India (DFCCIL), is a schedule 'A' Public Sector Undertaking under the administrative control of Government of India (Ministry of Railways). DFCCIL has been created to create and operate high speet rail freight corridors along the golden quadrilateral and its diagonals. The first phase comprises construction of two corridors namely Western DFC and Eastern DFC. At present the Company has its Corporate office at New Delhi and Field Units at Mumbai (North & South), Vadodara, Ahmedabad, Ajmer, Jaipur, Noida, Ambala, Allahabad (East & West), Meerut, Mughal Sarai, Tundla and Kolkata.

DFCCIL requires dynamic, experienced and result oriented professionals in Finance Deptt. for engagement <u>on contract basis for its field unit for approx. 5 month(temporary)</u> by way of walk-in-Interview, as shown in the table below: -

## Location-wise-requirement:-

| CPM Unit<br>(Place of<br>Posting) | Post | Number of<br>Vacancies | Reservation | Location and date of Interview |
|-----------------------------------|------|------------------------|-------------|--------------------------------|
| Ajmer                             | JFO  | 1                      | No          | Ajmer office 5.9.2022          |

## 1. Eligibility Criteria:

|     | POST                |         | Essential Educational Qualification (Common for Both.)                | Age Limit                                  | Post Qualification<br>Experiences               |
|-----|---------------------|---------|---|--|---|
|     |                     |         | (a) CA/ICWA,<br>qualified, or<br>(b) MBA/Fin.                         | 18 to 35 Year for all posts (as on date of | Junior Finance Officer-<br>Minimum one years in |
| (i) | Junior I<br>Officer | Finance |   | Advertisement)                             | Govt. /PSU or reputed private Companies/CA      |
|     |                     |         | Note: Candidates with CA/ICWA qualification will be given preference. | relaxable as per                           | Firms etc.                                      |

<sup>\*</sup>Note:- Training / Teaching period will not be counted as experience.

- 2. Duties and Responsibilities: Officers will be assigned work related to Maintenance of Books of Accounts, Taxation Matters, Scrutiny of Bill/ claims of contracts & others, Pay roll Matters, Maintenance of Accounts of Employees Contribution towards Employee's Provident Fund, Scrutiny of Financial proposals, Audit Matters, Banking Matters and any other matters of Finance Department.
- 3. **Duration of Contract:** Selected candidate will be appointed on Contract basis initially for a period of 5 month or till the regular incumbent is posted, whichever is earlier. Contract can further be extended at the sole discretion of the company. The contract can be terminated pre-maturely on one month notice by either side.

**4. Remuneration:** (All-inclusive per month)

Junior Finance Officer- Rs. 35,000/-

- a) Mobile Phone call charge- 1250/- per month.
- b) Conveyance charges- Rs.1500/- month for Jr. Finance Officer.
- c) Provision of Provident Fund will be made as extant rules. Contribution towards PF, as applicable, would be deducted from the salary and deposited in his/her EPF Account. Employer's contribution @12% of Basic Salary, is included in the Basic Emoluments. In case of travel on duty, TA/DA/Lodging as admissible to E-0 (Executive) Level employee of the Company will be admissible.
- 5. Leave: Contractual personnel will be granted two (2) days leave for each completed month of employment in DFCCIL which can be availed maximum of five (5) days leave at a time. accumulated leave cannot be carried forward t the next calendar year.
- **6. Age limit-** 18 to 35 years for all posts (as on the date of advertisement). Upper age limit is relaxable as per GOI orders issued from time to time.
- 7. Selection Process: Walk-in- Interview for the above post on contract basis will be held at 11.00 AM as per details in para 2 above. Reporting time for walk- in- Interview is 10:30 AM. Candidates reporting after 10:30 AM will not be allowed. The eligibility of the candidates would be assessed by a committee of DFCCIL Officials based on the eligibility criteria mentioned in the advertisement vis-à-vis original certificates (Educational, Experience etc) produced by the candidates on the day of interview. Interview will be conducted only for those candidates who are found eligible. Decision of the committee will be final in this regard.
- **8. Medical Examination:** Candidates will be required to undergo medical examination in "Cee-One" medical standards and will be considered for engagement only if found medically fit, in addition to other criteria.
- 9. How to apply:
  - a) Candidates fulfilling the eligibility criteria laid down above, should bring following documents in original along with self-attested photocopies in the given order only (from to to bottom) on the day of interview, failing which the candidature will be summarily rejected and the candidate will not be interviewed:
    - i. Duly filled up Application Form
    - ii. 2 recent passport size colour photographs.
    - iii. High school certificate for proof of Date of Birth
    - iv. Certificate of Academic & Professional qualifications and statements of marks of all the qualification for all semester/year (Xth , XIIth , Diploma/Graduation/Post-Graduation as applicable).
    - v. Proof of Identity and Address (Passport, Voter ID, Driving License, Addhar Card, etc.)
    - vi. Pan Card
  - vii. Proof of Different of experience as claimed in the Application Form. In respect of current employment, experience certificate/ Joining letter along with last month's salary slips, form 16 and other documents which clearly prove continuity in the job are to be attached. In case, candidates claim is not established from the proofs submitted, his /her application in liable to be rejected.

- viii. Short write up (250 word) explaining why he/she is most suited candidates for these assignments
- ix. Any other documents in support of candidature.
- b) if any claim made by a candidate is found to be incorrect, his/her candidature shall be summarily rejected.
- c) The applicant shall produce original document of educational certificate and certificate of experience and other testimonials for verification at the time of interview. No interview will be conducted if candidates don't bring the original certificated /testimonials/documents on the date of interview.
- **d)** Candidates who are employed on regular basis in Govt. PSU/Autonomous bodies should apply through proper channel and bring "No Objection certificate" at the time of walk-in interview along with forwarded application.

#### 10. General Instructions:

- a) The above posts are project specific for the limited period and are not for the regular establishment of DFCCIL. No other perks of benefits would be admissible except those mentioned above.
- b) No TA/DA Journey expenses will be paid to the candidates for appearing in the travel/stay well in advance, so as to reach the interview venue in time. In case interview is continued to next dates, candidate have to make necessary arrangement of their stay, at their own cost.
- c) The contract engagement will not confer any right for regularization in DFCCIL or any relaxation in case of any requirement for regular posts in DFCCIL.
- d) Candidature is liable to be rejected at any stage of recruitment /selection process without notice of if joined services are liable to be terminated, if any information provided by the candidate is not found in conformity with the eligibility criteria notified or DFCCIL comes across any evidence/knowledge that the qualification /experience/and any other particulars indicated in application/ personal resume/other forms/ formats are /false misleading and/ or amounts to suppression of information / particulars which should have been brought to the notice of DFCCIL or that the candidate has been shortlisted for next stage in the process/has secured employment in DFCCIL through or adopting any unfair means.
- e) The contract can be terminated pre-maturely on one month notice by either side. However, in case of gross negligence /misconduct/ irregularities, the contract appointment will be terminated with immediate effect in such cases, the employee will be liable for action as per low/ polices of the company.
- f) Serving Govt./PSU Officials, if selected will be allowed to join only after they are properly relieved from their parent organization.
- g) Service Govt./PSU/Officials, if selected will be allowed to join only after they are properly thereafter.
- h) Any information regarding this contract process would be made available on the e-mail address provided by the candidate in the application form and/or shall be uploaded on DFCCIL website under "Career" section only. Candidate are advised to periodically check the site for further updates.
- i) Any dispute with regard to engagement against this advertisement will be under the jurisdiction of Court in Delhi only.

- j) The contractual engagement against this advertisement will be under the jurisdiction of Court in Rajasthan Only.
- k) The Contractual engagements will be governed by Company's rules and administrative orders that may be enforced from time to time during the period of engagement.

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# आवेदन प्रारूप APPLICATION FORMAT

पासपोर्ट साईज फोटोग्राफ लगाएं

Affix a
Passport Size

| 1.  | विज्ञापन संख्या                             | :/2022           | Passport Size |
|-----|---|------------------|---------------|
|     | Advt. No.                                   |                  | Photograph    |
| 2.  | आवेदित पद एवं स्थान                         | :                |               |
|     | Post & Location applied for                 |                  |               |
| 3.  | पूरा नाम (बडे अक्षरों में)                  | :                |               |
|     | Name in full (in Block Letters)             |                  |               |
| 4.  | पिता का नाम                                 | <u>;</u>         |               |
|     | Father's Name                               |                  |               |
| 5.  | जन्म तिथि                                   |                  |               |
|     | (जन्म प्रमाण पत्र का साक्ष्य संलग्न करें)   |                  |               |
|     | Date of Birth                               |                  |               |
|     | (Attach proof of DOB                        |                  |               |
| 6.  | स्थाई पता (बडे अक्षरों में)                 | :                |               |
|     | Permanent Address                           |                  |               |
|     | (in Block Letters)                          |                  |               |
| 7.  | पत्राचार का पता (बडे अक्षरों में)           | :                |               |
|     | Correspondence Address                      |                  |               |
|     | (in Block Letters)                          |                  |               |
| 8.  | क्या एस.सी. / एस.टी. / ओबीसी / ईडब्लूएस हैं | :                |               |
|     | Whether SC/ST/OBC/EWS                       |                  |               |
|     | (Attach copy of certificate)                |                  |               |
| 9.  | राष्ट्रीयता                                 | :                |               |
|     | Nationality                                 |                  |               |
| 10. | संपर्क फोन नं. एवं ई–मेल                    | <u> </u>         |               |
|     | Contact Phone No. & E-mail                  |                  |               |
| 11. | शैक्षणिक और व्यावसायिक योग्यता(डिग्री तथा व | ,                |               |
|     | Educational and Professional Qualification  | (Degree onwards) |               |
|     |   |                  |               |

| उतीर्ण परीक्षा<br>Exam Passed | उतीर्ण<br>वर्ष  | संस्था / विश्वविद्यालय का      | कुल                                  | कुल प्राप्त                       | कुल                         | मुख्य विषय    |
|-------------------------------|-----------------|--------------------------------|--------------------------------------|-----------------------------------|-----------------------------|---------------|
| Exam Passed                   | Year of Passing | नाम<br>Name of the Instt/Univ. | अधिकतम<br>अंक<br>Max. Total<br>Marks | अंक<br>Total<br>Marks<br>Obtained | प्रतिशित<br>Overall<br>%age | Main Subjects |
|                               |                 |                                | IVIAI'KS                             | Obtained                          |                             |               |
|                               |                 |                                |                                      |                                   |                             |               |
|                               |                 |                                |                                      |                                   |                             |               |
|                               |                 |                                |                                      |                                   |                             |               |
|                               |                 |                                |                                      |                                   |                             |               |

| 12. | वर्तमान | नियाक्ता | का  | नाम, | यदि | कोई  | हो,    | ;    |
|-----|---------|----------|-----|------|-----|------|--------|------|
|     | Name    | of the   | Pre | sent | Em  | ploy | er, if | Cany |

13. पद संबंधीयोग्यता / अनुभवों का विवरणः

Details of Post Qualification Experience

| धारित पद वेतन मान/<br>कुल वेतन प्रतिमाह<br>Post held with pay<br>scale/gross salary per<br>month | नियाक्ता का नाम व पता<br>Name & Address of the<br>employer | अवधि ]<br>से<br>From | Period<br>तक<br>To | परियोजना विवरणों के साथ कृपया फील्ड<br>- अनुभव को दर्शाएं (यदि आवश्यक हो तो<br>अलग से शीट संलग्न करें)<br>Please indicate the field of<br>experience along with project<br>details (attach separate sheet it<br>necessary |
|--|--|----------------------|--------------------|---|
|  |  |                      |                    |   |

14. इस नियोजन के लिए ''आप अभ्यर्थी के रूप में सबसे उपयुक्त क्यों है'' यह स्पष्ट करते हुए 250 शब्दों का संक्षिप्त नोट लिखें। यदि अभ्यर्थी द्वारा इस तरह के संक्षिप्त नोट को सलंग्न नहीं किया गया है तो उसकी उम्मीदवारी निरस्त कर दी जायेगी तथा उनका साक्षात्कार नहीं लिया जाएगा।

A short write up of 250 words explaining why the candidate is most suited candidate for this assignment. The candidature will be summarily rejected and the candidate will not be interviewed in case the write up is not attached.

15. संबंधित मूल शैक्षिक प्रमाण पत्र, जाति प्रमाण पत्र , अनुभव प्रमाण पत्र के साथ स्वयं प्रमाणित दस्तावेजों इत्यादि को संलग्न करना आवश्यक है। यदि अभ्यर्थी मूल दस्तावेज नहीं लाता है तो उसका साक्षात्कार नहीं लिया जाएगा। Self-Attested documents required along with originals of relevant Educational Certificate, Cast Certificate, Certificate of experience and other testimonials. No. interview will be conducted if candidate does not bring the originals.

16. सरकार / सार्वजनिक क्षेत्र के उपक्रमों / स्वायत्त निकायों में कार्यरत अभ्यर्थीयों को उचित माध्यम से आवेदन करना चाहिए एवं साक्षात्कार के समय अग्रेषित आवेदन के साथ अनापत्ति प्रमाण पत्र लाना है।

Candidates working in Govt./PSUs/autonomous bodies should apply through proper channel and bring NOC at the time of walk-in-interview along with forwarded application.

अभ्यर्थी के हस्ताक्षर Signature of the Candidate

मैं घोषणा करता हूँ कि इस आवेदन में दिए गए सभी विवरण मेरे ज्ञान और विश्वास के अनुसार सही, पूर्ण एवं सत्य है तथा कानूनी न्यायालय में मेरे विरूद्ध कोई भी सिविल/आपराधिक मामला लम्बित नही है। मैं जानता हूँ कि यदि मेरे द्वारा दी गई सूचना झूठी अथवा असत्य या छिपाई गई है, संबंधी ज्ञात होने की स्थिति में संविदा को समाप्त कर दिया जाएगा, एवं इसके लिए मेरे विरूद्ध सिविल/आपराधिक कानूनी कार्यवाई की जा सकती है। मैं जानता हूँ कि इस साक्षात्कार के लिए मैं किसी भी प्रकार के टी.ए./डी.ए. हेतु पात्र नहीं हूँ

I hereby declare that all the statements made in this application aer true, complete and correct to the best of my knowledge and belif and there is no civil/criminal case pending against me in the court of Law. I understand that in the event of any information given herein, is found false or incorrect or concealed, the contract will be liable to be terminated and any civil/criminal legal action can be taken against me for this. I understand that I am not eligible for any TA/DA for this interview.

| स्थान / Place: |                            |
|----------------|----------------------------|
| दिनांक / Date: |                            |
|                | अभ्यर्थी के हस्ताक्षर      |
|                | Signature of the Candidate |