

Dedicated Freight Corridor Corporation of India Ltd.

(A Government of India Enterprises)

5th Floor, Pragati Maidan, Metro Station Building Complex, New Delhi- 110001 Corporate Identity Number U60232DL2006GOI155068 Web: www.dfccil.com

No. 2020/HQ/Admin/RTI-09

New Delhi: 05.02.2020

Sh. Sudhansu Sekhar Prusty Andhra Pradesh

Subject: Providing information w.r.t. Original Application received under the RTI Act.2005.

Reference: Your RTI Application dated 04.01.2020 received through DOPT.

Information as obtained from the concerned record holding office is attached.

Appellate Authority's name and address is as under;

Shri Satish Kothari, GGM/Administration DFCCIL, 5th Floor, Pragati Maidan Metro Station Building, New Delhi-110001.

(S.K.PANDA)

Dy. G.M/Admn.(PIO)

E-mail: skpanda@dfcc.co.in

9717636811

DA: 04 sheets

दिनांक: 08.01.2020

Name of Applicant: Online RTI Application of Sh. Sudhansu Sekhar Prusty, Visakhapatnam.

Ref: DGM/Admin.(PIO)'s Note No. 2020/HQ/ADMIN/RTI-09 Dated: 06.01.2020.

The above online RTI application received by the undersigned on 07.01.2020, which is forwarded by the deemed PIO. On scrutiny, it is found that in the above said online RTI application only item no. (1) pertains to Rectt. Section. Information sought in details and proposed reply/ remarks are as under:

Item No.	Information Sought	Proposed Reply/Remarks	
1	Please provide Medical Report of Roll No. 17015080020 for the post of Jr. Executive (Grade-III) (S&T) against Advt. No. 11/2018.	As per available record, copy of Medical Report of Roll No. 17015080020 (Sudhansu Sekhar Prusty) for the post of Jr. Executive (Grade-III) (S&T) against Advt. No. 11/2018. is attached (04 pages).	

DGM/Admin.(PIO) may obtain the necessary fee for providing the above information, as per RTI Act. 2005.

उप महाप्रबन्धक / मानव संसाधन-IV

उप महाप्रबन्धक/ प्रशासन (पी. आई. ओ.)

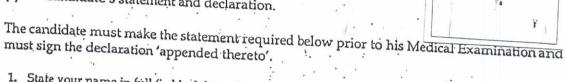
Dy. No.: 23 N PLO'S OFFICE

Roll No. 17015080020 Post Jtt. Executive

Medical Report.

Medical At. Kailash Haspital

(a) Candidate's statement and declaration.



1. State your name in full (in block letters): SUDHANSU SEKHAR PRUSTY	3(b). Any other disease or acciden requiring confinement to bed and medica or surgical treatment:
2(a). State your age and birth place. 36 ODISHA 2(b) Do you belong to races such as Gorkhas, Garhwalis, Assamese, Nagaland Tribal etc, whose average height is distinctly lower? Answer 'Yes' or 'No' and if the answer is 'Yes' state the name of the tribe race: NO 3(a). Have you ever had small-pox intermittent or any fever, enlargement or suppuration of glands, spitting of Blood, asthma, heart diseases lung disease, fainting attacks, rheumatism, appendicitis: NO or	3(c) Whether underwent any eye surgery (Radical Keratotomy/ Lasik/ Excimer etc.) at any time. If yes, details thereof: NO Have you suffered from any form of nervousness due to overwork or any other causes NO Have you been allotted to any service/posts on the basis of previous years exams. If yes, give details thereof Have you joined the said service/post.
6 Transist it of it	

6. Furnish the following particulars concerning your family:-

100d : 29 You	Father's age, if living & state of health	Father's age at death & cause of death (2)	No. of brothers living, their ages & state of health (3)	No, of brothers dead, their ages & cause of death	Mother's age, if living & state of health	Mother's age at death & cause of death (6)	No. of sister living, their ages & state of health	No. of sisters dead, their ages & cause of death (8)
	न्वक्ष		•	· — ·	527hs:	-	one 32 Yrs	(8)

Contd....



	ROII NO. 170, 150, 800, 20
Present Address 30/243/5, Khave	ual Alaia de C
(Runa), Visaupa Patr Andra Pradish	solalalaman
Visauha Patr	Jun - 531027
Andrea Produk	The second contraction of the second contrac

Identification - 1 (11) A and the O:	. 1 1
The state of marks	ght Chier, Black mole below Right collare
7. Have your been examined by Medical	10 Whom & who
Board before?	10. When & where was the Modient
Yes	- State of the sta
8. If answer to the above is 'Yes' please state	INHS ASVINI
what Service (s)/ Post(s) you were examined	11. Result of the Medical D
for?	known:
INDIAN NAVY MEDICAL	examination. If communicated to you or if known:-
9. Who was the examining authority.	
INHS ASVINI, Military Hospital	***************************************
12. All the above and	
12. All the above answers are to the best of my know liable for action under law for any material infirm suppression of release	vledge & belief, true and correct
suppression of any factual information comes to not would be liable to be terminated.	ice at any time during my consistent there has been
of indiction be terminated.	my service
Candidate sa marure	
	Signed in my presence
Si	gnature of the Chairman of the Board
Description of candi	date) Sudhansu Suhan Trusty
Frysical examination	
GoodFairPoor	3. Eyes
Obeseaverage	i. Any disease

	ii. Night Blindness
any recent change in	***************************************
	iii. Colour vision
Temperature	· · · · · · · · · · · · · · · · · · ·
Girth of chest:-	0) LGL 1.5 mm
(i) (After full inspiration)	
(ii) (After full expiration) 11.8.cm	iv. Field of vision
2. Skin - Any obvious disease	v. Binocular vision.
NAZ-G	
NAO	vi. Visual acuity
	77
1 Case of color by	VAL. FUTIONS HVassain - L.
n case of color blindness please state clearly whether the rade Color perception/Low Grade Perception of total	vii. Fundus Examination

Visual Acuity

Acuity of vision	Naked eye	With glasses	Sphoragila of glasses
Distant Vision		3,0000	Spherical: Cylindical:
R.E.	616.1		Sphencal Cylindrical Axis
L.E.			
Near Vision	16.16		
the state of the s	Nu		1.07
R.E.	Nei	3	DE ALULS
lypermetropia L.E.	107	•	· Dr. A. MBBS, WIS
Manifest)	0.		Surreon & Specialist Phaco
		•	IOL Surger
R.E.			KAILASH HOSPITAL & HEART INSTITUTE
L.E.			Reg. No. 19356
.•			

4 Fare: located	
4. Ears: Inspection	0.00
Hearing Cue Fee Right Ear 500 Cu	9.(b) Haemorhoids
Left Ear 500 Cu	Fishula
5. Glands AD Thyroid AD 6. Condition of health	-AMA :
6. Condition of teeth	S. B. Brillian System: Indications of nervous or montal
7. Respiratory System Does physical examination anything abnormal in the state of t	S. Diservous System: Indications of nervous or mental
anything abnormal in the	+ institute Noida
anything abnormal in the respiration and programme all the respirations and programme and the respirations are all the respirations are all the respirations and the respirations are all the respir	III Watersagessessessessessessessessessessessessess
If yes, explain fully	. 11. Loco-Motor System: Acy above
If yes, explain fully Kallasti Hospitalisa	11. Loco-Motor System: Any abnormality
8. Circulatory system.	NA Annormality
	12/43
Rate - 10 bets [min]	12(A) Genilo Urinary System: Any evidence of
Standing	Hydrocele, Varicocele etc. Urine analysis:
After hopping 25 times OF MM	
Two minutes after hopping	(a) Physical Appearance Pall Gellons
(b) Blood Pressure Control	
(b) Blood Pressure: Systolic	(D) Sp. Gravily
9. Abdomon Com Station 90 mm Hd	(c) Albumin
9. Abdomen: Girth 12.0 cm	(d) Sugar
	(e) Casts / WYT
ricitild	(0 /Calls
(a) Palpable:	(f) Cells
Kidneys Ni Turnors North	12(B) Report of X-ray examination of chest
Kidneys / Nil-	Examination of chest
1 Jumors 1	TVA:
13 le 1	The state of the s
service for anything in the health of the candidate in	
service for which he is a candidate?	nder him unfit for the efficient of
13. Is there anything in the health of the candidate likely to re service for which he is a candidate?	of this duties in the
***************************************	- IV C

NOTE: In the case of a female candidate, if it is found that she is pregnant of 12 weeks standing or over, she should be

Conld...

ROIL No. 170150 80020 NOTE: The Board should record their findings strictly in the following certificate CERTIFICATE Shri Sudhanhu Selihan Trusty ROLL NO. 170150 800 20 11/2018 who has a candidate of Advt. appeared for his medical examination /re-examination first (date) is found to be: (ii) Unfit on account of (iii) Temporarily unfit on account of (iv) Fit only for specified vacancy reserved for physically impaired __ Sign of Member Sign of Member with Stamp Sign. of Chairman with Stamp with stamp Date: Place:

M.B.B.S., D.H.A.

Hospikal & Heart Institute, Noida

dical Officer 1, No. MOI:18854

4