

**VACANCY NOTICE**

**No: BRC/GEN/Engagement of Legal consultant/798 dt.16/05/19.**

Chief General Manager/DFCCIL/Vadodara invites application for one post of **Legal Consultant** on contractual basis. Interested persons may please see the link [www.dfccil.com](http://www.dfccil.com) for details.

  
16.05.19  
**Chief General Manager,**  
DFCCIL/Vadodara

## VACANCY NOTIFICATION

**No:**BRC/GEN/ Engagement of Legal consultant/798 dt.16/05/19.

**Sub:** Engagement of Legal Consultant for Chief General Manager/ Vadodara/ unit on contractual basis.

Dedicated Freight Corridor Corporation of India (DFCCIL) is a Special Purpose Vehicle set up under the administrative control Of Ministry of Railways to undertake planning & development, mobilization of financial resources and construction, maintenance and operation of the Dedicated Freight Corridors. DFCCIL was incorporated October 2006 under Indian Companies Act 1956.

In the first phase, DFCCIL will be constructing two corridors - the Western DFC and Eastern DFC- spanning a total length of about 3359 route km. The Western Corridor will traverse the distance from Dadri to Mumbai, passing through the states of Delhi, Haryana, Rajasthan, Gujarat and Maharashtra. The Eastern Corridor, starting from Ludhiana in Punjab will pass through the states of Haryana, Uttar Pradesh, Bihar and terminate at Dankuni in West Bengal.

Chief General Manager/ DFCCIL/ Vadodara invites application for one post of **Legal Consultant** having experience to deal with Legal Matters, Court Cases, Legal Vetting of documents etc.

### **1. Eligibility:**

- i. Minimum qualification: Candidate should be 3 years LL.B from recognized university .
- ii. Essential requirement: Candidate should have an experience of at least five years in any one or more areas such as dealing the matters related to land acquisition, arbitration matters, court cases related to civil suit, service matters, tax matters & corporate issues. Candidate should also have experience of drafting the application, reply, deeds and examination of legal documents.
- iii. Desirable requirement: preference may be given to the following attributes:
  - a) Candidate retirees from Railway, Central/ State Govt. and Central PSU having experience to deal with legal matters, court cases and legal vetting of documents etc.
  - b) Candidate who are registered with State Bar Council and authorized to do legal practice before any court with the above eligibility
  - c) Candidate having post graduate in law or post graduate diploma in law in addition to the above qualification.
- iv **Age:** The age limit between 30 to 63 years

  
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## **2. Documents to be submitted:**

- i. Attested copy of Law graduation degree certificate.
- ii. Attested copy of post-graduation in law or post-graduation diploma Certificate, if applicable.
- iii. Attested copy of registration with state Bar Council, if applicable.
- iv. Attested copy of PAN Card /Adhar Card / Passport / Driving License Matriculation Certificate/ Mark sheet for age proof.
- v. Attested copy of experience certificate from previous employers in respect of Essential requirement (ii) and desirable requirement iii (a).
- vi. Attested copy of PPO issued by employee on retirement, if applicable.
- vii. Notarized affidavit on Rs. 100 stamp paper, for essential requirement and desirable requirement, duly certifying that: -
  - a) You have experience of at least five years in any one or more areas such as dealing the matters related to land acquisition, arbitration matter, court cases related to civil suit, service matter, tax matter & corporate issues. (Duly giving break up of experience matter wise).
  - b) You have experience of drafting the application, reply, deeds and examination of legal document.
  - c) You are retired from Railway, Central / State Govt. or Central PSU (please name the applicable organization) and have experience to deal legal matters, court cases and legal vetting of documents. (If applicable)
  - d) You are registered with State Bar Council and authorized to do legal practice before any court, (if applicable)

## **3. Term Emoluments:**

- i. Total emoluments is Rs.42,000/- (Forty Two Thousand Only) per month (all inclusive). The TA/ DA will be equivalent to Assistant Project Manager of DFCCIL level.
- ii. The engagement of Legal Consultant will be for one (1) year from the date of issue of engagement offer letter.
- iii. The term can be terminated by giving one month's notice by either side.
- iv. The candidates are advised to fill the application format carefully in accordance with the eligibility criteria and experience mentioned above. absence of which his application is liable to be rejected.
- v. CGM/DFCCIL or his representative has reserved the right to reject any application without assigning the reasons.
- vi. Consultant will not be allowed to take up other assignment during the period of Contract.
- vii. Consultant is required to attend DFCCIL/Vadodara office on regular basis as per office timing.
- viii. Consultant is not allowed to provide consultancy from his own office.
- ix. One day leave is admissible per month.

  
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#### **4. Nature of Work:**

- i The Legal Consultant will be required to handle court cases in the courts.
- ii Giving oral and written opinion on issues relating to the business of DFCCIL which are referred to them.
- iii Legal Vetting of tenders, contracts, documents related to the transaction of business of DFCCIL and referred to them by the DFCCIL.
- iv Drafting of Legal documents in connection with the business of DFCCIL.
- v Participation in discussion/conference on behalf of DFCCIL, and with their clients.

#### **5. Maintaining Professional Ethics:**

During the Term of Engagement and thereafter the Legal Consultant shall maintain strict confidentiality of the matters pertaining to the DFCCIL. They shall not accept any case against the DFCCIL, organization during the term.

#### **6. Mode of Selection:**

Applications received, in response to notification will be scrutinized and Applicants will be screened w. r. t. the criteria mentioned above and Eligible Applicants will be called for personal interview & documents verification with original documents. Based on essential/desirable qualification, experiences & interview candidate will be selected.

#### **7. Place of Posting:**

The place of posting will be in the office of the Chief General Manager, DFCCIL/Vadodara.

#### **8. Closing date of Application:**

Application along with all the documents should reach the office of the Chief General Manager, Dedicated Freight Corridor Corporation of India Limited, 4<sup>th</sup> Floor, Block 'A', Narmada Naher Bhavan, SSNL Building, Chhani Jakat Naka, Vadodara-390024 up to **10.06.19** Application received after closing date will not be entertained.

#### **9. Submission of Application:**

Candidate's desires for applying for engagement as a Legal Consultant may submit their application in the format provided at Annexure-A, Annexure-B & Annexure- C. The format is also available on the website [www.dfccil.com](http://www.dfccil.com)

The application on the prescribed format may be sent to-

Chief General Manager,  
Dedicated freight Corridor Corporation of India Ltd.  
4<sup>th</sup> Floor, Block 'A', Narmada Naher Bhavan, SSNL Building, Chhani Jakat Naka,  
Vadodara-390024

  
16.05.19  
Chief General Manager,  
DFCCIL/Vadodara

  
16/5/19



**Sub: Application for Engagement of Legal Consultant for DFCCIL/Vadodara**

|     |                                                                                                                                                  |        |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 1.  | Name of the Candidate                                                                                                                            |        |
| 2.  | Address with Telephone Nos. & E-Mail                                                                                                             |        |
| 3.  | Academic Qualification:                                                                                                                          |        |
| 4.  | Location and Court of Practice along with registration number and name of the Bar Council                                                        |        |
| 5.  | Area of Specialization                                                                                                                           |        |
| 6.  | Whether fulfils the minimum requisite Eligibility conditions (attach list of Enclosures & mentioned no. of pages)                                | Yes/No |
| 7.  | Whether fulfil the Essential eligibility Condition. (Enclose Documentary Proof in support of essential Eligibility/ Minimum 5 Years Experiences) | Yes/No |
| 8.  | Whether Documentary proof in support of Desirable Experience-attached                                                                            | Yes/No |
| 9.  | Details of previous placement                                                                                                                    |        |
| 10. | Any certificate issued by Employer indicating about the work experiences (Attach copy & mentioned no. of pages)                                  |        |
| 11. | Any other information you may like to give                                                                                                       |        |
| 12. | List of Enclosures                                                                                                                               |        |

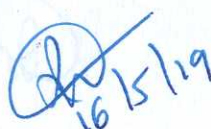
**UNDERTAKING**

I hereby, undertake that the information given above are true and correct. I agree to the terms and conditions for engagement as Legal Consultant.

Place:

**Name & Signature of the Candidate**

Date:



**Annexure-B****Details of Minimum Qualification:**

| Sr No | Educational Qualification | Year of Passing | Name of College | Name of the University | Regular/ Part Time/Correspondence | Mark secured |
|-------|---------------------------|-----------------|-----------------|------------------------|-----------------------------------|--------------|
| 1     |                           |                 |                 |                        |                                   |              |
| 2     |                           |                 |                 |                        |                                   |              |
| 3     |                           |                 |                 |                        |                                   |              |
| 4     |                           |                 |                 |                        |                                   |              |

**Signature of Candidate****Annexure-C****Details of Essential requirement:**

| Sr.No. | Client/<br>Employer | Number of<br>Years of<br>experiences | Break up of period of Experiences                                        |                                    |                                                             |                                                                           |
|--------|---------------------|--------------------------------------|--------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------|---------------------------------------------------------------------------|
|        |                     |                                      | Dealing the<br>Matter<br>related to<br>Land<br>Acquisition<br>(in years) | Arbitration<br>Cases<br>(in years) | Court<br>Cases<br>Related<br>to civil<br>suit<br>(in years) | Service<br>matter,<br>tax<br>matter,<br>corporate<br>issues (In<br>years) |
| 1      |                     |                                      |                                                                          |                                    |                                                             |                                                                           |
| 2      |                     |                                      |                                                                          |                                    |                                                             |                                                                           |
| 3      |                     |                                      |                                                                          |                                    |                                                             |                                                                           |
| 4      |                     |                                      |                                                                          |                                    |                                                             |                                                                           |
| 5      |                     |                                      |                                                                          |                                    |                                                             |                                                                           |

**Signature of Candidate**
